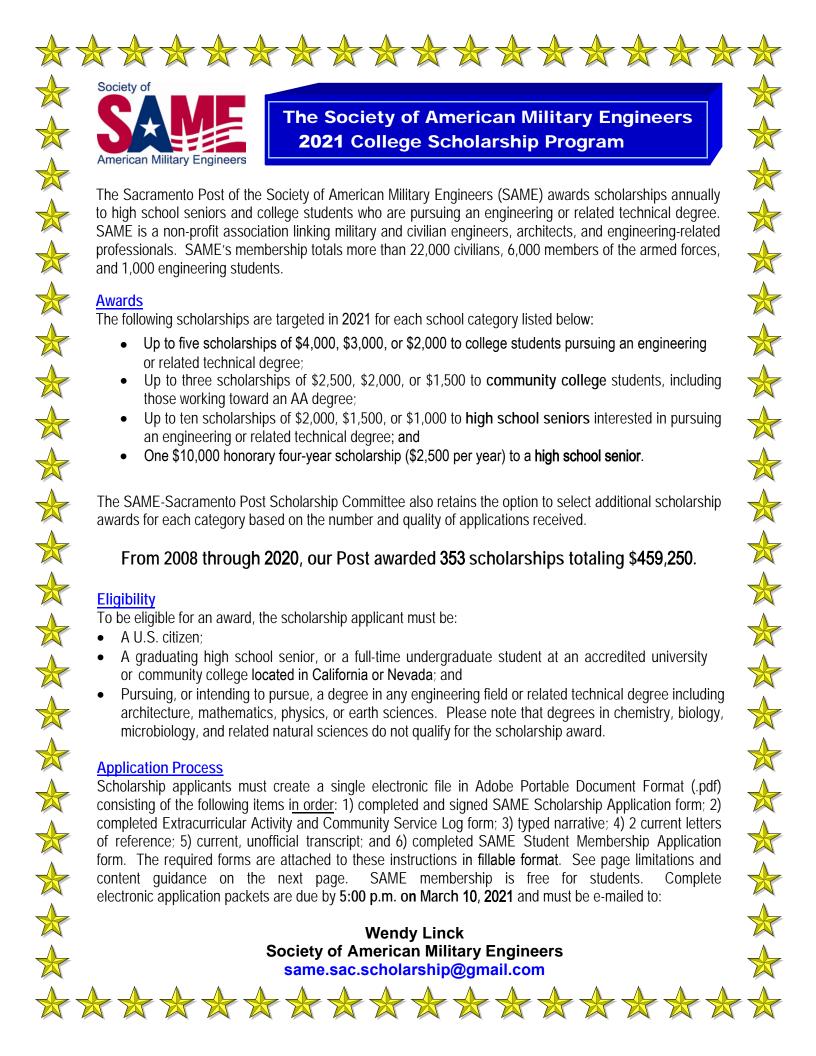
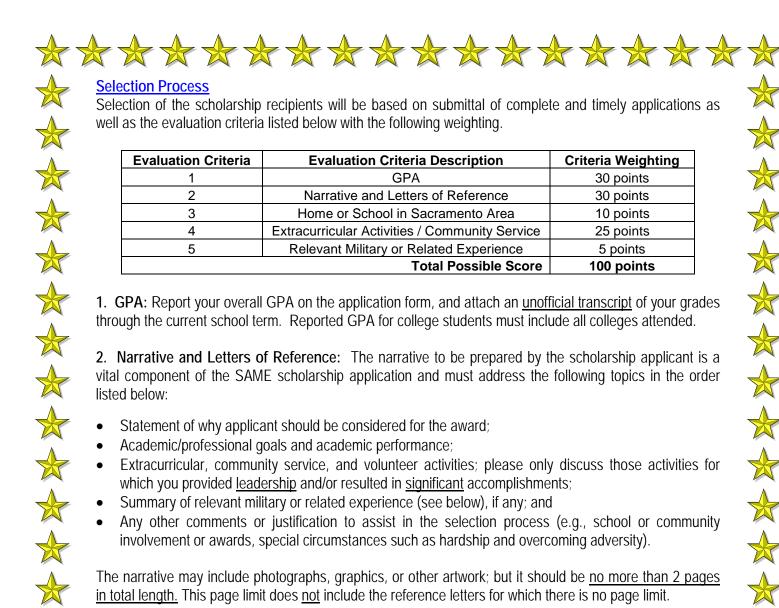
	ARSHIP APPLICATION
ZUZT SAME SCHUL	ARSHIP APPLICATION
Student Name:	
Student Address:	
City:	State: Zip:
Phone: e-mail:	
Current School (check one): ☐High \$	School
School Name:	
School Address:	
City:	State: Zip:
School Contact (check one):	lor □Academic Advisor □Administrato
School Contact Name:	Phone:
Current Overall GPA:	Expected Graduation Year:
Actual or Intended Degree Program: _	
I certify that, if awarded, I will use any only for expenses related to my colle contained in this application is true to	
Applicant Signature:	Date:
	ket in Adobe Portable Document Forma items in order: 1) SAME Scholarship
Application form; 2) Extracurricula	r Activity and Community Service Log
	nce; 5) current, unofficial transcript; and ion form. Complete application packe st be e-mailed to:
Wendy Linck Society of American Military Engineers same.sac.scholarship@gmail.com	
3ame.3ac.3cm	





The narrative may include photographs, graphics, or other artwork; but it should be no more than 2 pages

Be sure to include 2 current letters of reference from sources who can attest to your character, work ethic, academic accomplishments, activity achievements, or anything else to support your application. Only

1 <u>letter may be from a teacher</u>; the other must be from an individual in a non-academic institution.

3. Home or School in Sacramento Area: Points for this category are assigned on an all-or-nothing basis.

Sacramento Area (even if attending a remote school and mostly living outside the area); 2) the student graduated from high school in the Sacramento Area (and could now make their home elsewhere); or 3) the student attends a school within the Sacramento Area. The Sacramento Area is defined as Sacramento County and adjoining counties only, which consists of the following counties: Amador, El

4. Extracurricular Activities / Community Service: The applicant must complete the special log form

5. Relevant Military or Related Experience: Active military service, previous military service, active ROTC/JROTC or California Cadet Corps participation, active SAME post, SAME student post, or SAME student camp participation, active Civil Air Patrol participation, or related military activities, including applicant's parent(s) in current military service, should be documented in the narrative.

provided to document these activities completed in the last 2 years only; limit response to 1 page.

in total length. This page limit does not include the reference letters for which there is no page limit.

Reference letters are encouraged to be on letterhead, and must be signed and dated by the author.

Applicants meet this criterion if any one of the following apply: 1) the student's home is in the

Dorado, Placer, Sutter, Yolo, Solano, and San Joaquin.



2021 SAME Sacramento Post Scholarship Application Extracurricular Activity and Community Service Log (2019 to present only)

EA/CS (Check one)	Name of Organization and Description of Activity	Accomplishments, Awards, and Leadership Positions Held	Start: Month/Year End: Month/Year	Approx. Hours per Month
○ EA			Start:	
○ cs			End:	
O EA			Start:	
○ <i>c</i> s			End:	
O EA			Start:	
O <i>c</i> s			End:	
O EA			Start:	
○cs			End:	
O EA			Start:	
O cs			End:	
O EA			Start:	
0 <i>c</i> s			End:	
O EA			Start:	
○cs			End:	
O EA			Start:	
O <i>c</i> s			End:	
O EA			Start:	
Ocs			End:	

EA = Extracurricular Activity: Any activity engaged in by the student which demonstrates breadth of interest, ability, skills, and personal development in both academic and non-academic areas.

CS = Community Service: Any volunteer activity engaged in by the student which provides service or beneficial support to an individual, school, church, disadvantaged group, or local or remote community.

Student Member Application

Student memberships are free for full-time undergraduate at an accredited college or university, or high school students. On the December after the graduation date, student members become Young Members and may join at the Young Member rate. Please visit www.same.org for more information.

Prefix (Mr., Mrs., Ms.) Name (First, MI, Last)		Suffix (Jr., III, etc.)		
Name of School, College or University		Expected Graduation Date (Month and Year) (REQUIRED)		
Your Mailing Address at School				
O.				
City	State	ZIP Code + 4		
Familian Country (If April ashla)		O. II Phone Nombre		
Foreign Country (If Applicable)		Cell Phone Number		
Preferred E-mail Address		Alternate E-mail Address		
Home Mailing Address (Required)		Home Phone (Required)		
011	-			
City	State	ZIP Code + 4		
Birth Date (Required)				
Month		Year		
Post Affiliation:				
Students members are afforded the opportunity to requirement for National Membership. For an up-to-	o join one SAME Post. Joinii date listing of SAME Post, pl	ng a Post will give you the maximum benefit from SAME, but is not ease visit www.same.org/Posts.		
I wish to join the		Post		



Student Member Application

High School Student or Undergraduate College Student (full time)

Membership in the Society of American Military Engineers is open to persons and organizations with an interest in military engineering and a desire to increase the engineering potential of the United States for national security and to further the objectives of SAME.



Society of SALFE American Military Engineers

MISSION

To promote and facilitate engineering support for national security by developing and enhancing relationships and competencies among uniformed services, public and private sector engineers and related professionals, and by developing future engineers through outreach and mentoring.

VISION

To be a premier global engineering organization leading the professional and personal growth of all members in support of military readiness and development of solutions to national security challenges.

VALUES

- Integrity. Unwavering commitment to always do what is right, regardless of consequences.
- Patriotism. Support our national ideals and take pride in our country.
- **Public Service.** Recognize the critical contribution that public servants play in supporting the economic and environmental needs of the nation.
- **National Security.** Recognize the dedication of our National Security team comprised of uniform services, civil service and contractors in defending freedom.
- Technical Competence. Deliver high quality solutions.
- Excellence. Strive for the highest standards of performance in all actions, both personal and professional.
- **Environmental Stewardship.** Preserve, protect, conserve and restore our national resources through sustainable development

JOIN SAME TODAY

SAME Individual Memberships offer professionals in the A/E/C field the opportunity to develop important business contacts through national and regional events, and build those relationships further through our worldwide network of Posts. As an SAME Member, you can:

- stay on top of developments in the A/E/C field through our industry-leading publication, *The Military Engineer* magazine;
- learn important information from the field about everything from contracting and design to environment and emerging technologies through our Continuing education Program; and
- continue your professional education at our many special events, among them the annual DOD and Related Federal Program Briefings and the Joint Engineer Education and Training Conference & Expo.